
AREA DIRECTOR

1. Be conscious of the particular problems and needs in your respective Area
 - a. **Basin Area**—Daggett, Duchesne, Uintah
 - b. **Ben Lomond Area**—Davis, Morgan, North Summit, Ogden, South Summit, Weber
 - c. **Cache Area**—Box Elder, Cache, Logan, Rich
 - d. **Dixie Area**—Beaver, Garfield, Iron, Kane, Washington
 - e. **Green River Area**—Carbon, Emery, Grand, San Juan
 - f. **Nebo Area**—Alpine, Heber, Juab, Nebo, Provo, Tintic, Wasatch,
 - g. **Oquirrh Area**—Canyons, Granite, Jordan, Murray, Park City, Tooele, Salt Lake
 - h. **Sevier Area**—North Sanpete, Millard, Piute, Sevier, South Sanpete, Wayne
 - i. **Charter Schools**

2. Promote the work of the School Nutrition Association, local, state and national levels.

3. Promote membership and certification in your Area.

4. Organize new chapter affiliates in your Area.

5. SNAU will reimburse a maximum of \$3.00 per person for Fall and Spring Area Meetings when accompanied by receipts and a signed roll.

6. Give Nominating Committee a list of names of members who could be candidates for an elected or appointed office on the Executive Board.

7. Submit reports to the SNAU Vice President of work accomplished and plans for work in the coming year.

8. Make arrangements for and conduct at least two meetings a year in your Area.
Give Chapter Presidents and District Directors 30 days' prior notice.
 - a. The meetings should promote membership and certification in the Association.
 - b. The meetings should provide information and training to help members become more professional in their jobs.

9. The Area meetings should be well planned and provide 2 or more certification credits for attendance.

10. Should contact Membership/Certification Chair to arrange for Certificates to be given to members in attendance at meeting.

11. Provide Vice President with name of Area Director each year.

12. Attend and serve as a voting member of the House of Delegates, or send an alternate if you cannot attend

13. Submit a written annual report to the SNAU Vice President by April 30th to be included in the House of Delegate Folder. Included the reports from the Chapter Presidents.